

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAL BHARATI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430045
3	SCHOOL CODE (IF APPLICABLE)	10031
4	COMPLETE ADDRESS WITH PIN CODE	NTPC JHANOR GANDHAR PO URJA NAGAR DISTT BHARUCH GUJARAT, BHARUCH , GUJARAT - 392215
5	PRINCIPAL NAME	KALPESHKUMAR KAYASTH
6	PRINCIPAL QUALIFICATION	MCA, M.COM, B.Ed.
7	SCHOOL EMAIL ID	officebbps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9427872521

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/B-1-Affiliation-Extension.pdf">https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/B-1-Affiliation-Extension.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/B-2-Society-Registration.pdf">https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/B-2-Society-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/B-3-No-Objection-Certificate.pdf">https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/B-3-No-Objection-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/B-4-Recognition-Certificates.pdf">https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/B-4-Recognition-Certificates.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/B-5-Building-Safety.pdf">https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/B-5-Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/B-6-Fire-Safety-Certificate.pdf">https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/B-6-Fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/B-7-Self-Certification.pdf">https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/B-7-Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/B-8-Sanitation-Certificate.pdf">https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/B-8-Sanitation-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/C-1-Fee-Structure.pdf">https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/C-1-Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/C-2-Annual-Academic-Calender.pdf">https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/C-2-Annual-Academic-Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/C-3-SMC-Members.pdf">https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/C-3-SMC-Members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/C-4-PTA-Members.pdf">https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/C-4-PTA-Members.pdf</a>

		<a href="content/uploads/2023/06/C-4-PTA-Members.pdf">content/uploads/2023/06/C-4-PTA-Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/C-5-Three-Year-Board-Results.pdf">https://bbpsjhanor.balbharati.org/wp-content/uploads/2023/06/C-5-Three-Year-Board-Results.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KALPESHKUMAR KAYASTH
2	TOTAL NO. OF TEACHERS	24
	PGT	6
	TGT	4
	PRT	14
3	TEACHERS SECTION RATIO	1.71
4	DETAILS OF SPECIAL EDUCATOR	YES AVAILABLE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES AVAILABLE

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	37	37	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	13	13	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12450
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 98
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Ux7QW8G6WFY">https://www.youtube.com/watch?v=Ux7QW8G6WFY</a>