

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAL BHARATI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430045
3	SCHOOL CODE (IF APPLICABLE)	10031
4	COMPLETE ADDRESS WITH PIN CODE	NTPC TOWNSHIP, PO. URJA NAGAR, JHANOR DIST. BHARUGH GUJARAT PIN-392215
5	PRINCIPAL NAME & QUALIFICATION:	KALPESHKUMAR KAYASTH M.Com., MCA, B.Ed.
6	SCHOOL EMAIL ID	bbpsjh@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	02642-287840, 7600495974

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bbpsjhanor.balbharati.org/wp-content/uploads/2021/09/B-1-Extension-of-affiliation-upto-2024.pdf
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	https://bbpsjhanor.balbharati.org/wp-content/uploads/2021/09/B-2-Society-registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	https://bbpsjhanor.balbharati.org/wp-content/uploads/2021/09/B-3-NOC-from-DEO-for-Affiliation.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Applied. In Process
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bbpsjhanor.balbharati.org/wp-content/uploads/2021/09/B-5-Building-Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bbpsjhanor.balbharati.org/wp-content/uploads/2021/09/B-6-Fire-Safety-Certificate-7-June-21-to-6-June-2023.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://bbpsjhanor.balbharati.org/wp-content/uploads/2021/09/B-7-NOC-from-DEO-for-Affiliation.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bbpsjhanor.balbharati.org/wp-content/uploads/2021/09/B-8-Safe-Drinking-Water-Sanitary-Condition.pdf

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://bbpsjhanor.balbharati.org/wp-content/uploads/2021/09/C-1-Fee-Structure-of-the-School.pdf
2	ANNUAL ACADEMIC CALANDER.	https://bbpsjhanor.balbharati.org/wp-content/uploads/2021/09/C-2-School-Calendar-21-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bbpsjhanor.balbharati.org/wp-content/uploads/2021/09/C-3-Members-of-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bbpsjhanor.balbharati.org/wp-content/uploads/2021/09/C-4-PARENTS-TEACHERS-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Given below

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021	34	34	100%	
2	2020	34	33	97.05%	
3	2019	27	27	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021	22	22	100%	
2	2020	15	14	93.3%	
3	2019	18	18	100%	

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	27
	o PGT	04
	o TGT	05
	o PRT	17
3	TEACHERS SECTION RATIO	1.9
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12,450 Sq. Mtr.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	https://bbpsjhanor.balbharati.org/wp-content/uploads/2021/09/C-5-ROOMS-LAB-SIZE.pdf
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Ux7QW8G6WFY